

**WOODS CROSS CITY COUNCIL AGENDA
1555 SOUTH 800 WEST
MARCH 17, 2015
6:30 P.M.**

INVOCATION: **DAVE HILL**

PLEDGE OF ALLEGIANCE: **JAMES SHELDON**

REFERENCE NUMBER:

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| 1. | Review of Agenda | MAYOR |
| 2. | Consideration to Approve Minutes | MAYOR |
| 3. | Review of Financial Report | MAYOR |
| 4. | Approval of Cash Disbursements | MAYOR |
| 5. | Open Session (Brief Items) | MAYOR |
| 6. | Police Department Report | BUTLER |
| 7. | Consideration to Approve an Agreement with Davis County to Provide Election Services for the 2015 Municipal Elections | MAYOR |
| 8. | Consideration to Adopt a Resolution Amending the Consolidated Fee Schedule to Update Water, Storm Water and Park Impact Fees and to Adjust the Water Deposit, Water Meter Installation and Sign Fees | MAYOR |
| 9. | Consideration to Approve a Betterment Agreement with UDOT for Landscaping Improvements on the 2600 South Interchange | MAYOR |
| 10. | Consideration to Approve a Maintenance Agreement with UDOT for the Landscape Improvements on the 2600 South Interchange | MAYOR |
| 11. | Memorial Day Update | MAYOR |
| 12. | Frisbee Golf Update | MAYOR |
| 13. | Safety Accountability Report | URESK |
| 14. | Open Session | MAYOR |
| 15. | Wasatch Integrated Waste Report | HILL |
| 16. | Mosquito Abatement Report | EVANS |
| 17. | South Davis Metro Fire Agency Report | MAYOR |
| 18. | South Davis Recreation District Report | MAYOR |
| 19. | Mayor's Report | MAYOR |
| 20. | City Administrator's Report | URESK |

The public is invited to participate in all City Council meetings. If you need accommodations to participate in the City Council meeting, please call the City Administrator's Office at 801-292-4421. Please provide at least 24 hours notice for arrangements to be made.